

# Society for Clinical Trials

## 2020 Membership Application

- New Member Application     Membership Renewal

### 1. Please print or type the following information: (mailing information will be forwarded to publisher)

Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
Business Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

**Please note that full members will get access to the ONLINE version of the Journal only. Hardcopy option below.**  
**STUDENT: Must send proof of student status before membership can be activated. Acceptable forms of student verification include copy of student ID, letter from your school, or your class list. Please fax this to SCT at 1-847-427-9656, ATTN: Membership.**

**POST GRADUATE: Can only select this category of membership for one year immediately after receipt of a degree. You must provide a copy of degree before membership can be activated. Please fax this to SCT at 1-847-427-9656 ATTN: Membership.**

**EMERITUS: For retired or unemployed members. Does not include a hard copy subscription to the Journal.**

#### Type of Membership:

Full (\$170.00)     Student (\$50.00)     Post Graduate (\$60)     Emeritus (\$60)

[Click here if you would like to OPT IN for hardcopies of the Journal for an additional fee of \\$20.](#)

### 2. Would you like to support the Society by making a donation? We encourage members to consider making a tax deductible gift to support the non-profit activities sponsored by the Society.

*Please be generous! The Society makes an effort to keep dues reasonable for our members. Your generous donations will help to fund our valuable educational and outreach programs that benefit the clinical trials community.*

*Please see the options below. You are encouraged to sponsor a member through the Mary Karpers-Burke scholarship fund, or contribute to one of the five other donation options.*

#### Mary Karpers-Burke Member Sponsorship

This support involves sponsoring one year of membership for a new member, in honor of Mary Burke, who served the Society as Coordinator for over 20 years.

#### Name of New Member:

First: \_\_\_\_\_ M.I.: \_\_\_\_\_ Last: \_\_\_\_\_

E-mail of new member \_\_\_\_\_

Type of Membership:  Full (\$170.00)     Student (\$50.00)     Post Graduate (\$60)  
 Emeritus (\$60)

**General Fund:** This fund allows the Society to use your gift flexibly to support various important activities.

\$50     \$100     \$500     \$ Other \_\_\_\_\_

**Sylvan Green Award:** This fund supports travel to the meeting for a physician or dentist clinical trialist to present.

\$50     \$100     \$500     \$ Other \_\_\_\_\_

**Curtis Meinert Honorary Keynote Address:** This fund supports the travel and honorarium for a prominent keynote speaker.

\$50     \$100     \$500     \$ Other \_\_\_\_\_

**Thomas Chalmers Student Scholarship:** This fund supports travel to the meeting for up to three students who submit the most meritorious abstracts.

\$50     \$100     \$500     \$ Other \_\_\_\_\_

#### Most Advanced Degree

- MD/DO  
 DDS/DMD/BDS  
 Ph.D/ScD/Dr.PH  
 PA  
 MA/MS/MSc  
 RN/BSN  
 MBA  
 MPH/MSPH  
 BA/BS  
 Other: \_\_\_\_\_

Male     Female

Year of Birth \_\_\_\_\_

Mailing Address for Journal if different from Business Address:

Street: \_\_\_\_\_

City, State: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_

### 3. Payment

**Total dues:** \$ \_\_\_\_\_

**Total donations:** \$ \_\_\_\_\_

**Total payment:** \$ \_\_\_\_\_

#### Method of Payment

**Check** (U.S. Dollars drawn on a U.S. Bank).

Federal Tax ID number: 52-115-1889

Check must be made **payable to**

*Society for Clinical Trials*

**Please visit [www.sctweb.org](http://www.sctweb.org) to use the online membership application/renewal form to pay by credit card.**

I give permission for my E-Mail Address and Telephone Number to be published on the SCT Website.

Yes     No

I give permission for my mailing address to be included in the SCT Mailing List available for rent.

Yes     No

# *Society for Clinical Trials*

## Membership Application

The following information will facilitate chairperson/committee selection and planning of meetings that will best serve members' interests and needs.

### 2. Please check the one primary box that best represents your primary institutional affiliation.

- |  |   |
|--|---|
| <input type="radio"/> University   | <input type="radio"/> Industry (if selected, <b>check one</b> box below)  |
| <input type="radio"/> Contract Research Organization   | <input type="radio"/> Biotechnology <input type="radio"/> Medical Devices |
| <input type="radio"/> Government (if selected, <b>check one</b> box below)                             | <input type="radio"/> Pharmaceutical <input type="radio"/> Other _____    |
| <input type="radio"/> FDA <input type="radio"/> NIH <input type="radio"/> VA <input type="radio"/> DoD | <input type="radio"/> Self-employed                                       |
| <input type="radio"/> Other Gov't:   | <input type="radio"/> Other, specify: _____                               |

### 3. Please check all that represent your job description.

- |  |  |  |
|--|--|--|
| <input type="radio"/> Administrator                      | <input type="radio"/> Biostatistician/Statistician | <input type="radio"/> Clinical Coordinator       |
| <input type="radio"/> Clinical Research Associate        | <input type="radio"/> Data Manager                 | <input type="radio"/> Dentist                    |
| <input type="radio"/> Epidemiologist                     | <input type="radio"/> Health Economist             | <input type="radio"/> Medical Doctor (Physician) |
| <input type="radio"/> Medical Ethicist                   | <input type="radio"/> Principal Investigator       | <input type="radio"/> Programmer/Systems Analyst |
| <input type="radio"/> Project Manager                    | <input type="radio"/> Project Officer              | <input type="radio"/> Research Nurse             |
| <input type="radio"/> Student                            |  |  |
| <input type="radio"/> Other: <i>(Please Print)</i> _____ |  |  |
- 

### 4. Medical areas of interest: Please check all that apply.

- |  |   |  |
|--|---|--|
| <input type="radio"/> AIDS/HIV                           | <input type="radio"/> Gerontology               | <input type="radio"/> Neurology          |
| <input type="radio"/> Cancer                             | <input type="radio"/> Gynecology/Obstetrics     | <input type="radio"/> Oral Diseases      |
| <input type="radio"/> Cardiovascular Disease             | <input type="radio"/> Infectious Diseases       | <input type="radio"/> Pediatrics         |
| <input type="radio"/> Chronic Disease                    | <input type="radio"/> Kidney/Urologic Disorders | <input type="radio"/> Pulmonary Diseases |
| <input type="radio"/> Dermatology                        | <input type="radio"/> Neonatology               | <input type="radio"/> Surgery            |
| <input type="radio"/> Digestive Disease                  | <input type="radio"/> Mental Disorders          | <input type="radio"/> Visual Disorders   |
| <input type="radio"/> Endocrine/Metabolic Disorders      |   |  |
| <input type="radio"/> Other: <i>(Please Print)</i> _____ |   |  |
- 

### 5. Methodological/Operational areas of primary interest: Please check all that apply.

- |  |   |  |
|--|---|--|
| <input type="radio"/> Clinical Evaluation                | <input type="radio"/> Health Economics/Cost Utilization | <input type="radio"/> Patient Compliance     |
| <input type="radio"/> Coordination of Clinical Trials    | <input type="radio"/> Interpretation of Med. Documents  | <input type="radio"/> Quality Assurance      |
| <input type="radio"/> Data Analysis and/or Monitoring    | <input type="radio"/> Laboratory Methodology            | <input type="radio"/> Quality of Life        |
| <input type="radio"/> Data Management                    | <input type="radio"/> Medical Ethics                    | <input type="radio"/> Statistics/Methodology |
| <input type="radio"/> Data Systems Design/Informatics    | <input type="radio"/> Medical Informatics               | <input type="radio"/> Trial Design           |
| <input type="radio"/> Epidemiology                       |   |  |
| <input type="radio"/> Other: <i>(Please Print)</i> _____ |   |  |
-

# *Society for Clinical Trials*

## Membership Application

**6. Committees on which you are willing to serve: Please check all that apply.**

- |                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| <input type="checkbox"/> Development | <input type="checkbox"/> Education | <input type="checkbox"/> Membership    |
| <input type="checkbox"/> Nominating  | <input type="checkbox"/> Program   | <input type="checkbox"/> Web Oversight |

**7. For new members only, how did you learn about the Society for Clinical Trials (please check all that apply):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Colleague                          | <input type="checkbox"/> SCT website                 | <input type="checkbox"/> Clinical Trials Journal         |
| <input type="checkbox"/> SCT brochure                       | <input type="checkbox"/> SCT mailing or e-mail       | <input type="checkbox"/> SCT presence at another meeting |
| <input type="checkbox"/> SCT educational program            | <input type="checkbox"/> Annual meeting announcement | <input type="checkbox"/> SCT presence on another website |
| <input type="checkbox"/> Other: <i>(Please Print)</i> _____ |  |  |
| _____   |  |  |

**8. Are you willing to be an ambassador of the SCT with your company for a financial contribution/support?**

- Yes       No

If yes, the Chair of the Development Committee will contact you.

Most categories of membership to the Society for Clinical Trials, include an annual subscription to the journal *Clinical Trials: Journal of the Society for Clinical Trials* published bi-monthly. Should the journal not be received within two (2) months of application and payment, please contact the Business Office at [info@sctweb.org](mailto:info@sctweb.org).

**Please mail to the**  
**Society for Clinical Trials**  
**85 W. Algonquin Road, Suite 550 | Arlington Heights, IL 60005**  
**Telephone: 1-847-427-8010 | fax: 1-847-427-9656**  
**E-Mail: [info@sctweb.org](mailto:info@sctweb.org)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_